



# BUNBURY PRIMARY SCHOOL 2024 REQUIREMENTS LIST

# Year 1

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum. Place your order using any of the easy home delivery options below.

**ORDER ONLINE BEFORE MONDAY 8 JANUARY 2024  
TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING**

## OPTION 1

- Visit [booklist.westschoolsupplies.com.au](http://booklist.westschoolsupplies.com.au)
- Enter School Code: **BUNBT1**
- Enter Password: **BUN437**
- Please select School Year: **Year 1**
- Click '**Display My List**' and follow the prompts
- Delivery Fee is **\$7.95** per order or **\$10.95** for Family Orders (multiple children)
- Families with multiple children must be process and pay for one child at a time. When doing the order for the first child select the '**Delivery Per Family**' option \$10.95 and then for each additional child select '**Additional Child**' option for \$0.00. To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the '**Order Confirmation**' page.

## OPTION 2

- Select required items & complete delivery information over page
- Complete **Payment Information Box** below (**Cheques Not Accepted**)
- Post your order to **West School Supplies PO Box 1412 Osborne Park WA 6916**

### CREDIT CARD PAYMENT

Mastercard ☐ VISA ☐ (American Express is not accepted)

Card Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Expiry Date: \_\_\_\_\_ / \_\_\_\_\_ CCV \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

*By signing above, you authorise West School Supplies to debit your card for your order.*

## WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store, however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday. Orders will commence being dispatched from 1 December 2023.

**Please note that pick-up facilities are not available.**



[westschoolsupplies.com.au](http://westschoolsupplies.com.au)

T 08 9440 4418 E [info@westschoolsupplies.com.au](mailto:info@westschoolsupplies.com.au)

A PO Box 1412 Osborne Park DC WA 6916 ABN 31 634 753 192

ALL PRICES INCLUSIVE OF GST & SUBJECT TO CHANGE WITHOUT NOTICE. PRODUCT BRANDS SUBJECT TO AVAILABILITY & SUBSTITUTES PROVIDED WITHOUT NOTICE.

## BUNBURY PRIMARY SCHOOL 2024 REQUIREMENTS LIST

YEAR 1

|                            |                         |
|----------------------------|-------------------------|
| STUDENT'S FIRST NAME _____ | STUDENT'S SURNAME _____ |
| ADDRESS _____              | SUBURB _____ P/C _____  |
| PHONE _____                | EMAIL _____             |

| LINE NO                  | CODE   | DESCRIPTION  | QTY | QTY REQ | UNIT            | TOTAL           |
|--------------------------|--------|--|-----|---------|-----------------|-----------------|
| <b>REQUIREMENTS LIST</b> |        |  |     |         |                 |                 |
| 1                        | 102218 | CRAYONS TWISTABLES PK 12   | 1   | _____   | 4.95            | 4.95            |
| 2                        | 103814 | DISPLAY BOOK A4 20P REFILLABLE BLACK   | 1   | _____   | 1.85            | 1.85            |
| 3                        | 102165 | DOCUMENT WALLET A4 POLY BUTTON CLOSE TRANS CLEAR   | 1   | _____   | 0.95            | 0.95            |
| 4                        | 103759 | ERASER LARGE WITH SLEEVE   | 1   | _____   | 0.35            | 0.35            |
| 5                        | 102890 | GLUE STICK BOSTIK 35G BLU  | 8   | _____   | 2.90            | 23.20           |
| 6                        | 104044 | HANDY POUCH PROTEXT B4 MESH CLEAR WITH CARD HOLDER<br>(To be large enough to hold scrapbook)   | 1   | _____   | 6.40            | 6.40            |
| 7                        | 100309 | HEADPHONES BLACK LIGHTWEIGHT with VOLUME CONTROL<br>(Over the head/ears)                       | 1   | _____   | 9.25            | 9.25            |
| 8                        | 103298 | HIGHLIGHTERS PK 4 ASSTD COLOURS  | 1   | _____   | 4.95            | 4.95            |
| 9                        | 103783 | KLUWELL MY HOME READING YELLOW JUNIOR LEVEL  | 1   | _____   | 5.50            | 5.50            |
| 10                       | 100345 | MARKER PERMANENT ARTLINE 70 BULLET BLACK   | 2   | _____   | 2.95            | 5.90            |
| 11                       | 100353 | MARKER PERMANENT ARTLINE 700 BLACK   | 2   | _____   | 2.95            | 5.90            |
| 12                       | 102349 | MARKERS WHITEBOARD ARTLINE SUPREME ASSTD PK 4  | 1   | _____   | 6.75            | 6.75            |
| 13                       | 103349 | MARKERS FABER CONNECTOR PK 12  | 1   | _____   | 5.40            | 5.40            |
| 14                       | 102906 | PEN FINELINER 0.4MM BLACK  | 2   | _____   | 1.55            | 3.10            |
| 15                       | 103301 | PENCIL FABER JUNIOR TRIANGULAR GRIP GRAPHITE HB  | 10  | _____   | 0.60            | 6.00            |
| 16                       | 103300 | PENCILS COLOURED FABER JUNIOR GRIP TRIANGULAR PK 10  | 1   | _____   | 5.25            | 5.25            |
| 17                       | 103758 | RULER WOODEN 30CM  | 1   | _____   | 0.60            | 0.60            |
| 18                       | 102869 | SCISSORS WESTCOTT MICROBAN BLUNT TIP 130mm (5")<br>(Suitable for both right and left hand use) | 1   | _____   | 2.10            | 2.10            |
| 19                       | 100605 | SCRAPBOOK WINGS 335 x 240mm 72 Page  | 8   | _____   | 2.00            | 16.00           |
| 20                       | 100607 | SHARPENER MAPED CANISTER DOUBLE HOLE   | 1   | _____   | 1.30            | 1.30            |
| 21                       | 100818 | TARGETING HANDWRITING NSW STUDENT BOOK YR 1  | 1   | _____   | 17.95           | 17.95           |
| 22                       | 104115 | WRITE N WIPE POCKET BOARD ELIZABETH RICHARDS   | 1   | _____   | 9.30            | 9.30            |
|                          |        |  |     |         | <b>SUBTOTAL</b> | <b>\$142.95</b> |
| DELIVERY PER ORDER       |        |  | 1   | _____   |                 | 7.95            |
| <b>OR</b>                |        |  |     |         |                 |                 |
| DELIVERY PER FAMILY      |        |  | 1   | _____   |                 | 10.95           |

**ORDER TOTAL** \_\_\_\_\_**PLEASE LABEL ALL ITEMS WITH YOUR CHILD'S NAME**

**PLEASE NOTE:** Should your child be in a composite class (eg Year 1/2) they may be asked to provide some additional items from the other year levels personal items list.

**PARENTS TO SUPPLY:** 2 x Boxes of Tissues (200's)  
 1 x Library Bag  
 1 x Pencil Tin - (Large Milo/Coffee or small bucket)



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